DIVERSITY OF COMMUNITIES (CRIANZA MUTUA WEAVER CASE)

Global Tapestry of Alternatives

WEAVERS

weavers are networks of networks that are articulating and concentrating the collectives that are built in the pluriverse of possibilities.

Vikalp Sangams (Alternatives Confluences): practical collaborations, collective visioning of futures in India



La intención es reconocernos y recordar juntos lo que somos, aprender mutuamente desde las experiencias autonómicas que estamos encaminando.



CRIANZA MUTUA

Expresses among the Andean indigenous peoples the caring and mutual relation they have with all beings around them, plants, animals, hills, everything. It alludes to an attitude about the other, shared by those interacting, that includes learning, caring, 'upbringing'...

- Identify groups that have broken with the dominant regime and taken a new path;
- Document their experience,
- Facilitate their interaction to learn from each other, and
- Articulate them
 - for mutual solidarity and
 - to inspire the discontent with the current situation by giving visibility to what can be done.

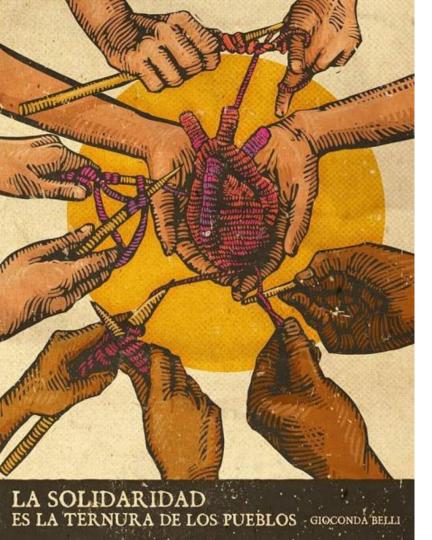


ENTRAMADOS COMUNITARIOS

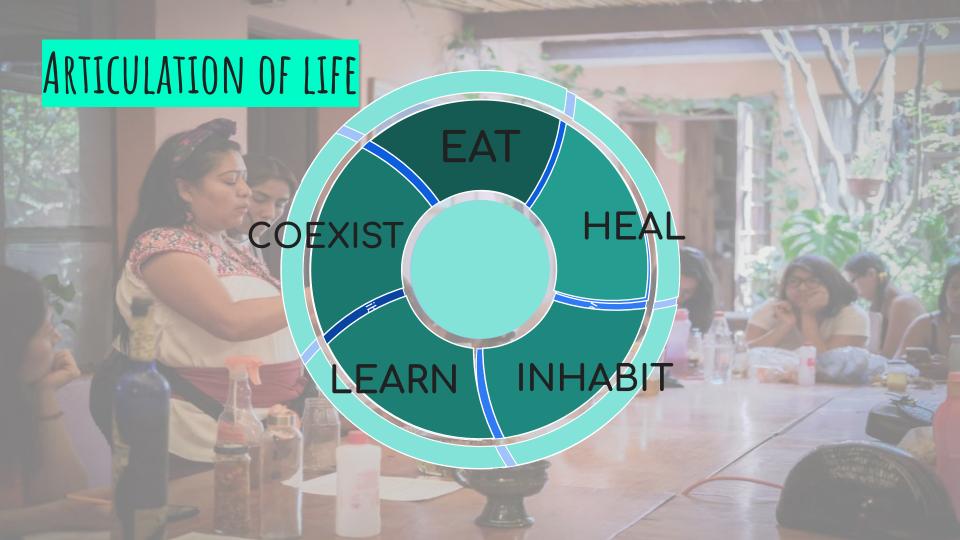
Two or more people, who have a practical arrangement to act together, constitute an "entramado comunitario". They share motives, rather than goals, to be together.

They may or may not be part of collectives, groups, organizations, communities, or social movements, but they are expressions of 'societies in movement'.





- Have been created and act by their own accord, by their autonomous decision and shared motives.
- Dissolve any hierarchy in the relations.
- Their basic attitude and action is focused in taking care of life, are respectful to Mother Earth and all living beings.
- Openly challenge all forms of racism and sexism.
- Break with dependencies on the market and the State, through the construction of autonomy and joyous creativity.
- Avoid shaping their activities as commodities and try to reduce production and consumption.





We understand learning as an aspect of daily life that can be cultivated as the joyful and autonomous exercise of the free people.

ZAPATISMO AND INDIGENOUS NATIONAL CONGRESS

We are strongly inspired by Zapatismo and its principles. Like the CNI we say that we are an Assembly when we are together and a network when we are separated.



EUROP